

THE STONE

Take notice of the stone. Do not overlook it.

Zech. 3:9 For behold, the stone that I have laid before Joshua; upon one stone shall be seven eyes; behold, I will engrave the engraving of it, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

God is speaking. He wants to make sure that Joshua notices what God is saying to him from the verse. He is saying, I have placed the scriptures that talk about the stone in order. The Bible is in front of Joshua because he is reading it. So, Joshua has to be a physical person. Joshua is going to see for the first time that he is the stone—but not without a battle. (Zech. 3:1 below)

The iniquity, which is the carnal doctrinal teachings (known as the carnal mind) brought darkness to the whole land. {Isa. 60:1 ARISE, shine; for thy light is come, and the glory of the LORD is risen upon thee} To shine means that it can easily be seen or understood. This is what God wants. {Isa. 60:2 For, behold, the darkness shall cover the earth, and gross darkness the peoples, but the LORD shall arise upon thee, and his glory shall be seen upon thee}. Notice that the LORD shall arise (resurrect), and his glory shall be seen.

{Jn. 8:12 Then spoke Jesus again unto them, saying, I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life.} In the whole world, there is only one who follows Jesus. Note that the word ‘he’ is singular. That man will have the light of life which is wisdom.

Darkness is spiritual blindness or confusion. No one can see what God’s people in the scripture are saying. A light is needed to light up the scriptures so God’s people can be seen. Without a light no one can really see who they are. That is exactly what God has in mind.

NOTE: The man who is the stone is blind spiritually. He needs seven eyes (and the eyes must light up) for the stone is not able to see. Also, note the land has iniquity. The scripture has iniquity because the ministers teach incorrectly. There is a big difference between the ‘Holy Land’ and the land that has iniquity, although it is the same land (the Bible). Once the iniquity is removed, the same land (the scripture) is Holy. This is not a literal land. It is impossible for

literal land to be holy or iniquitous. Neither can anyone make a literal land holy by praying over it, no matter how religious that person may be.

In Ezekiel 7:2, the land that the word of the LORD refers to has four corners: "...An end, the end is come upon the four corners of the land." Everywhere in the scripture the land is called 'the earth' (See Rev. 7:1). So, the land and the earth are the same thing.

Zech. 3:1 AND he showed me Joshua, the high priest, standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Joshua and the high priest were standing in front of the angel of the LORD. Satan was standing on the right hand, which is the New Testament, ready to resist Joshua. This means that there is going to be a terrible spiritual battle—the greatest doctrinal battle of all time. This battle will be between Satan himself and Joshua. The man must battle to conquer every point of incorrect doctrine.

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The word 'eye' refers to vision, 'vision' meaning to see or understand. So, the man who is the stone will have clear vision to understand the scriptures. (Note: Seven eyes are the same as seven visions. See Dan. 7:13 and 2nd Cor. 12:1, 2).

Zech. 4:10 For who hath despised the day of small things? For they shall rejoice, and shall see the plummet in the hand of Zerub'babel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

A plummet is a measuring tool, which is used when making a foundation so the line will be straight. Someone is going to be doing some construction. The plummet is with those seven eyes. The building is a house made of words and will be constructed using those seven eyes; every letter will be perfect.

NOTE: The seven eyes belong to the LORD and no one else. With those seven eyes, he sees the whole (complete) earth. He sees so clear that he even notices the punctuation.